

## **Summer/Fall Temporary 2025 Fire Jobs Advertising January 23**

**Through February 5:** We will be advertising a few additional summer/fall temporary 2025 fire jobs starting **January 23 through February 5, 2025** on [www.usajobs.gov](http://www.usajobs.gov) If you have any questions about how to get your application started and ready, please see the right hand side of this website <https://www.fs.usda.gov/main/r1/jobs> for links on how to apply, tips on resume building, and a resume template. If you need anything further, please feel free to email me or book some time with me using the link below my signature block below.

Please know, there are not as many positions to be filled in this round of hiring as our previous hiring window back in October. These do include Forestry Technician positions at the GS-3, 4, and 5 grade level in the following locations in Montana: Missoula, Sula, Darby, Hamilton, Stevensville, Helena, and Townsend; and Idaho: White Bird, Kooskia, Orofino, Grangeville, Coeur d'Alene, and Smelterville.



**Need Help With Your Resume or Applying, Career Planning? No Problem...**

Use this link to sign up directly for a time to visit: [Book time to visit with Amber, CLICK HERE!](#)

## More Resources:

To begin with, please visit our website to learn more about the jobs we have and the process. In particular, see our "Tips – How to Get a Forest Service Job" and "Frequently Asked Questions" on our website at: <http://www.fs.usda.gov/detail/r1/jobs> on the right hand side in the Quick Links box.

Here are a few more links for helpful information: Watch our Hiring Webinars where Forest Service recruiters walk through several topics regarding eligibility, applications, USAJOBS, resumes, and more.

- [Tips for Job Seekers](#)
- [How to Write a Federal Resume](#)
- [Tips for Applicants](#) is a guide to understanding and completing the Forest Service application process.
- To determine if you qualify for jobs and grades, [please follow this link by clicking here](#).

**And again, if I can be of further help - feel free to contact me using all the information below.**



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**Caring for the land and serving people**

**External: [Book time to visit with Amber, CLICK HERE!](#)**

**External Info Site: <http://www.fs.usda.gov/detail/r1/jobs>**

**Internal Info Site: <https://usdagcc.sharepoint.com/sites/fs-r01-ort/SitePages/Outreach%20Process.aspx>**

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