

# Job Vacancies in the Northern Region

See below for information on current jobs being advertised now on [www.usajobs.gov](http://www.usajobs.gov) , hiring event windows, jobs being outreached, and how to get help! This email is current as of today.

## Try Out This Interactive Tool - Includes Both Pre-advertised (Outreach) & Advertised Jobs

Click this link: <https://experience.arcgis.com/experience/30776d8798da41e3bd793a6aec4b6e1> to go check out this website with a tool you can use to search for jobs of interest to you. The opportunities listed will include those that are being outreached which means they are in the pre-advertisement phase where we are interested in hearing from applicants so we can determine how best to advertise the job. This is a good time for you to respond to the hiring manager listed in the outreach, learn more about this location/job, and find out when it may be advertised.

This tool also includes those jobs that are currently advertised on [www.usajobs.gov](http://www.usajobs.gov). This website is the only place where you can apply for jobs with the Forest Service. You'll need to create a profile first and then upload the necessary documents to apply.

## Region 1 Jobs Advertising On [www.USAJobs.gov](http://www.USAJobs.gov):

Use [www.usajobs.gov](http://www.usajobs.gov) to find these positions if they aren't linked. The list below often includes the positions currently advertised, to be advertised within the next week and not yet on the site as of today, as well as those a week out from advertisement.

[Soil Scientist GS-5/7/9](#) - open through 2/21

[Soil Scientist GS-7/9 Recent Grads only](#) - open through 2/21

[Rangeland Management Specialist GS-7/9/11](#) - open through 2/21

[Range Technician GS-4/5/6/7](#) - open through 2/21

[Rangeland Management Student Trainee Intern GS-3/4/5/6/7](#) - open through 2/21

[Rangeland Management Specialist GS-5/7/9](#) - open through 2/21

[Rangeland Management Specialist GS-5/7/9 Recent Grads Only](#) - open through 2/21

[Rangeland Management Specialist GS-7/9 Recent Grads only](#) - open through 2/21  
[Ecologist GS-5/7/9](#) - open through 2/21  
[Ecologist GS-5/7/9 Recent Grads only](#) - open through 2/21  
[Hydrologist GS-5/7/9](#) - open through 2/21  
[Hydrologist GS-5/7 Recent Grads Only](#) - open through 2/21

## Open and Continuous Job Announcements

The following are open and continuous announcements which are job advertisements that are open for long periods of time and include almost every duty station in the Forest Service Nationwide. These open and continuous announcements provide the Forest Service with a readily available source of applicants when vacancies occur. Eligibility and qualifications will be verified when there is a vacancy for the location and grade for which you applied. Applications will expire every 90 days. To remain active for consideration, applicants must resubmit their application. Information on specific locations where jobs are being filled and the dates when applications are due for these locations can be found at <https://fsoutreach.gdcii.com/Outreach> Or see the list below.

[Civil Engineer GS-9](#) [Civil Engineer GS-9/11](#) [Civil Engineer GS-11/12](#) [Supervisory Civil Engineer GS-12](#) [Engineering Technician GS-8/9](#) [Engineering Technician GS-10/11](#) [Maintenance Worker WG-5](#) [Maintenance Worker WG-7](#) [Maintenance Worker WG-8](#) [Engineering Equipment Operator Supervisor WS-10](#) [Engineering Equipment Operator WL-10](#) [Engineering Equipment Operator WG-10](#) [Engineering Equipment Operator WG-8](#) [Engineering Equipment Operator Helper WG-5](#) [Administrative Operations Specialist GS-11/12](#) [Administrative Operations Specialist GS-12](#) [Recreation Management Specialist GS-7/9](#) [Recreation Management Specialist GS-9/11](#) [Forester GS-7/9](#) [Forester GS-9/11](#) [Forester GS-11/2](#) [Forester GS-9/11](#) [Forester GS-11/12 \(Silviculture\)](#) [Forestry Technician \(Timber Sale Prep\) GS-6/7](#) [Forestry Technician \(Timber Sale Administration\) GS-8/9/10](#) [Administrative Support Assistant GS-5/6](#) [Administrative Support Assistant GS-6/7](#) [Wildlife Biologist GS-7/9](#) [Wildlife Biologist GS-9/11](#) [Public Affairs Specialist GS-11](#) [Public Affairs Specialist GS-11/12](#) [Customer Service Representative GS-4/5](#) [Visitor Services Information Assistant GS-4/5](#) [Visitor Services Information Assistant GS-5/6](#) [Support Services Specialist GS-6/7](#) [Support Services Specialist GS-7/8](#) [Archeologist GS-7/9](#) [Archeologist GS-9/11](#) [Interdisciplinary Scientist GS-7/9](#) [Interdisciplinary Scientist GS-9/11](#) [Landscape Architect GS-9/11/12](#) [District Ranger GS-12/13](#) [Deputy District Ranger GS-12](#) [Cook Supervisor WS-6](#) [Social Services Assistant GS-5](#) [Lead Social Services Assistant GS-7](#) [Lead Social Services Assistant GS-6/7](#) [Airplane Pilot GS-9/11/12](#) [Social Worker/Guidance Counselor GS-9](#) [Teacher GS-9](#) [Cook WG-6](#) [Range Management Specialist GS-5/7/9](#)

### Current open and continuous job announcement in Region 1 ready for applicants to apply to:

[Civil Engineer GS-11 in Kalispell, MT](#) - for more information see <https://fsoutreach.gdcii.com?id=A74056E6398C4D1B9CDE9A540E06C9DB>

[Customer Service Representative GS-5 in Darby and Hamilton, MT](#) - for more information see <https://fsoutreach.gdcii.com?id=ECA203999D9545A48296FC583680169A>

## Current/Upcoming National & Regional Hiring Events:

**Northern Region (R1) Fire and Aviation Management Hiring** - Announcements will be open on [www.usajobs.gov](http://www.usajobs.gov), **February 7<sup>th</sup> through February 16<sup>th</sup>, 2024**. Many announcements will have multiple duty locations and/or be paired with other regions. As with all Fire Hiring announcements, using keyword "24-FIRE" will return results.

**[Conference on Asian Pacific American Leadership Internship](#)** - **November 20, 2023 through July 12, 2024**. Spring, summer, and fall internships available. Deadlines to apply vary.

**[Range Management, Soil, and Sciences Career Opportunities](#)** - **December 11, 2023 through February 21, 2024**. We're hiring range management specialists, botanists, soil scientists, and more.

**[Agriculture and Business Career Jobs](#)** - **March 20 - April 17, 2024**. We're hiring students and recent graduates for jobs in a variety of rewarding career fields, such as agriculture, natural resources, and business careers.

See the following website for more information and updates: <https://www.fs.usda.gov/working-with-us/careers/recruitment-events>

## Jobs Being Outreached in Region 1

The following jobs are listed in the outreach database. Click on the link below to learn more and feel free to reach out to the hiring manager listed if you are interested.

[Customer Service Representative GS-5 in Hungry Horse, MT](#)  
[Natural Resource Specialist GS-12 in Butte, Dillon, Ennis, Wisdom, or Phillipsburg, MT](#)  
[Recreation Specialist GS-9 in Ennis, MT](#)  
[Developed Recreation Technician GS-7 in Hungry Horse, MT](#)  
[Administrative Support Assistant GS-6/7 in Big Fork, MT](#)  
[Customer Service Representative GS-5 in Darby and Hamilton, MT](#)  
[Forest Products Resource Specialist GS-5/7 in Kalispell, MT](#)  
[Realty Specialist GS-11/12 in Missoula, MT](#)  
[Forester \(Forest Service Representative/Timber Sale Admin\) GS-11 in Coeur d'Alene, Potlatch, or St. Maries, ID](#)  
[Maintenance Worker WG-7/8 in Hungry Horse, MT](#)  
[Regional Wildlife Ecologist GS-12/13 in Missoula, MT](#)  
[Deputy District Ranger GS-12 in Butte, MT](#)  
[Unmanned Aircraft Systems Specialist GS-9 in Dickinson, ND - 2 positions](#)  
[Information Receptionist GS-4/5 in Red Lodge, MT](#)  
[Administrative Support Assistant GS-5/6 in Red Lodge, MT](#)

[Environmental Planner GS-9 in Helena, MT](#)  
[Environmental Planner GS-11 in Helena, MT](#)  
[Realty Specialist GS-7/9/11/12 in Coeur d'Alene, ID; Kamiah, ID; Hamilton, MT; Kalispell, MT, and Missoula, MT - 3 positions](#)  
[Rangeland Management Specialist GS-5/7/9 in Ashland, MT](#)  
[Range Technician GS-5/6/7 in White Bird, ID](#)  
[Range Management Specialists GS-5/7/9 in White Bird, ID](#)  
[Air Tanker Base Manager GS-9 in Helena, MT](#)  
[Archeologist GS-7/9 in Helena, MT](#)  
[Fisheries Biologist GS-12/13 in Missoula, MT](#)  
[Recreation Specialist GS-11/12 in Kamiah, ID](#)  
[Range Technician GS-5/7 in Potlatch, ID](#)  
[Maintenance Worker WG-7 in Hungry Horse, MT](#)  
[Geneticist GS-13 in Coeur d'Alene, ID or Missoula, MT](#)  
[Archeologist GS-9 in Kalispell, MT](#)  
[Soil Scientist GS-9/11 in Great Falls or Helena, MT](#)  
[Hydrologist GS-9/11 in Great Falls or Helena, MT](#)  
[Wildlife Biologist GS-7/9 in Kalispell, MT](#)  
[Botany Program Manager GS-11/12 in Missoula, MT](#)  
[Range Technician GS-4/5/6/7 in Lemmon, SD and Dickinson, ND - 2 positions](#)  
[Rangeland Management Specialist GS-5/7/9 in Watford City, Lisbon, & Dickinson, ND - 5 positions](#)  
[Rangeland Management Specialist GS-7/9/11 in Watford City, ND](#)  
[Student Trainee in Range Management GS-3/4/5 in Lemmon, SD; Lisbon, Watford City, and Dickinson, ND - 4 positions](#)  
[Geologist GS-11/12 in Libby, MT](#)  
[Landscape Architect GS-11 in Coeur d'Alene, Potlatch, Kamiah ID & Dillon, MT - 3 positions](#)

## **Need Help With Your Resume or Applying, Career Planning? No Problem...**

Use this link to sign up directly for a time to visit: [Book time to visit with Amber, CLICK HERE!](#)

### **More Resources:**

To begin with, please visit our website to learn more about the jobs we have and the process. In particular, see our "Tips – How to Get a Forest Service Job" and "Frequently Asked Questions" on our website at: <http://www.fs.usda.gov/detail/r1/jobs> on the right hand side in the Quick Links box.

Here are a few more links for helpful information: Watch our Hiring Webinars where Forest Service recruiters walk through several topics regarding eligibility, applications, USAJOBS, resumes, and more.

- [Tips for Job Seekers](#)
- [How to Write a Federal Resume](#)
- [Tips for Applicants](#) is a guide to understanding and completing the Forest Service application process.
- To determine if you qualify for jobs and grades, [please follow this link by clicking here.](#)

And again, if I can be of further help - feel free to contact me using all the information below.



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**External:** [Book time to visit with Amber, CLICK HERE!](#)

**External Info Site:** <http://www.fs.usda.gov/detail/r1/jobs>

**Internal Info Site:** <https://usdagcc.sharepoint.com/sites/fs-r01-orr/SitePages/Outreach%20Process.aspx>